



Permit #F00162711

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162711

Type of Permit: FILMING

Release Date: 02/28/2020

Production Company UNTITLED, INC

Producer Brian Etting

Insured Company Name UNTITLED, INC

Director Marc Scholermann

Contact Phone No. 1 310-917-9191

1st AD Bob Wagner

Contact Phone No. 2

Production Manager Nikki Muller

Fax

FilmL.A. Coordinator Kristin Weber

Address 1615 STANFORD ST
SANTA MONICA, California 90404

Location Manager Errol Relchow

Production Title ADVANCE AUTO PARTS

Primary Phone Mobile - 310-917-9191
Secondary Phone

Type of Production Commercial - Standard

Location Assistant n/a n/a

Primary Phone Mobile - n/a
Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$1,292.00

Notification Charge \$173.00

Number of Locations 5

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA COUNTY FIRE REVIEW \$282.00



Summary Information

Location

Location 1 of 5

Page 1 of 2

Permit Number F00162711
Production Company UNTITLED, INC
Insured Company UNTITLED, INC
Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow
Primary Phone Mobile - 310-917-9191
Secondary Phone

Location Address 6701 Orion Ave, Los Angeles, CA, 91406

Location Type Private Residence

Film Dates 3/2/2020 - 3/2/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
 *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
 Equipment staging and vehicles may park on one side of the street only.
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with merchant activity.
 No interference with vehicular or pedestrian traffic
 No Parking in handicap spaces at anytime.
 No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents 03.02.20, CHURCH (PARKING), #162711, KRISTIN, 6627 CEDROS AVE..pdf
 AGENT LETTER_F00162711._ADVANCE AUTO PARTS (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	4
	Cast/Crew vehicles	50		Crew	55
	Cube Trucks	4		Extras	5
	Generator	1		Spot	1
	Motor Homes	1		Check	
	Vans	3			

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue;

Jurisdiction Political: Los Angeles City - Council District 06

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 531

Grid: G6

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

Coordinator Note LAFD SPOT CHECK APPROVED PER INSP. ANDERSON

Parking Base Camp 6627 Cedros Ave, Los Angeles, CA, 91405
Location Type : Other Location

Crew Parking 6627 Cedros Ave, Los Angeles, CA, 91405
Location Type : Other Location

Parking Notes

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Posting "No Parking" signs W/S OF ORION AVE BTWN ARCHWOOD ST & LEMAY ST

Approximate Footage 301 - 600

Log Number 373420



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Summary Information

Location

Location 1 of 5

Page 2 of 2

Permit Number F00162711

Production Company UNTITLED, INC

Insured Company UNTITLED, INC

Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow

Primary Phone Mobile - 310-917-9191

Secondary Phone

Date(s) 3/2/2020 to 3/2/2020

Time(s) 07:00 to 22:00

NOT FOR PERMIT



Summary Information

Location

Location 2 of 5

Page 1 of 1

Permit Number F00162711

Production Company UNTITLED, INC

Insured Company UNTITLED, INC

Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow

Primary Phone Mobile - 310-917-9191

Secondary Phone

This location has been CANCELED

Location Address Will Rogers County Beach, Pacific Palisades, CA

Location Type Beach

Film Dates 3/4/2020 - 3/4/2020 14:30 - 19:30 1 day

Open or Closed to the Public Closed

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	4
	Cast/Crew vehicles	50		Crew	55
	Cube Trucks	4		Extras	5
	Generator	1			
	Motor Homes	1			
	Vans	3			

Filming Activities Equipment on sand; Exterior models against scenery; Ext. picture car & actor against scenery; static vehicle on sand; BASING OFF OF LOT 2 E; LOCATION BTWN TOWERS 15 & LIFEGUARD HEADQUARTERS;

Parking **Base Camp**
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined



Summary Information

Location

Location 3 of 5

Page 1 of 1

Permit Number F00162711

Production Company UNTITLED, INC

Insured Company UNTITLED, INC

Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow

Primary Phone Mobile - 310-917-9191

Secondary Phone

This location has been CANCELED

Location Address 5301 Ralphs Ranch Rd, Gorman, CA, 93243

Location Type Ranch

Film Dates 3/5/2020 - 3/5/2020 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cube Trucks	4		Crew	55
	Picture vehicles	2			
	Vans	3			

Filming Activities cancel location; cancel location please;

Parking **Base Camp**
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined



Summary Information

Location

Location 4 of 5

Page 1 of 1

Permit Number F00162711

Production Company UNTITLED, INC

Insured Company UNTITLED, INC

Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow

Primary Phone Mobile - 310-917-9191

Secondary Phone

This location has been CANCELED

Location Address 42848, 150th east street, lancaster, CA, 93535

Location Type Diner

Film Dates 3/3/2020 - 3/3/2020 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	4
	Cast/Crew vehicles	50		Crew	55
	Cube Trucks	4		Extras	5
	Generator	1			
	Motor Homes	1			
	Picture vehicles	3			
	Stakebed Trucks	1			
	Vans	3			

Filming Activities Exterior Dialogue; all filming on property, talent standing next to picture car in sand;

Thomas Guide Page: Club ED

Grid:

Parking

Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location



Summary Information

Location

Location 5 of 5

Page 1 of 1

Permit Number F00162711
Production Company UNTITLED, INC
Insured Company UNTITLED, INC
Production Title ADVANCE AUTO PARTS

Location Manager Errol Relchow
Primary Phone Mobile - 310-917-9191
Secondary Phone

This location has been CANCELED

Location Address 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 3/4/2020 - 3/4/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

All vehicles must be parked on private property
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with merchant activity.
 No interference with vehicular or pedestrian traffic
 No Parking in handicap spaces at anytime.
 No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents CLUB ED Map 12_11.2018.pdf
 CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
 CUP_Club Ed Last 3 pages.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	4
	Cast/Crew vehicles	50		Crew	55
	Cube Trucks	4		Extras	5
	Generator	1			
	Motor Homes	1			
	Vans	3			

Filming Activities Equipment on property; Exterior Dialogue; Picture car in sand driveway with talent walking around the car; cancel location;

Jurisdiction Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Thomas Guide Page: 4109

Grid: C3

Parking Base Camp
 Location Type : Filming Location

Crew Parking
 Location Type : Filming Location

Parking Notes

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.



APPOINTMENT OF Stanley Production Services
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of UNTITLED, INC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Stanley Production Services. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Stanley Production Services as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Stanley Production Services as an agent for Principal and based on that authority I hereby appoint Stanley Production Services as Principal's agent as set forth herein.

DATED 02/28/2020

BY Errol Relchow

REPRESENTATIVE'S SIGNATURE

UNTITLED, INC

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

817 San Julian St #210,

PRINCIPAL'S STREET ADDRESS

Errol Relchow

PRINT PRINCIPAL REPRESENTATIVE NAME

Los Angeles, California, 90014

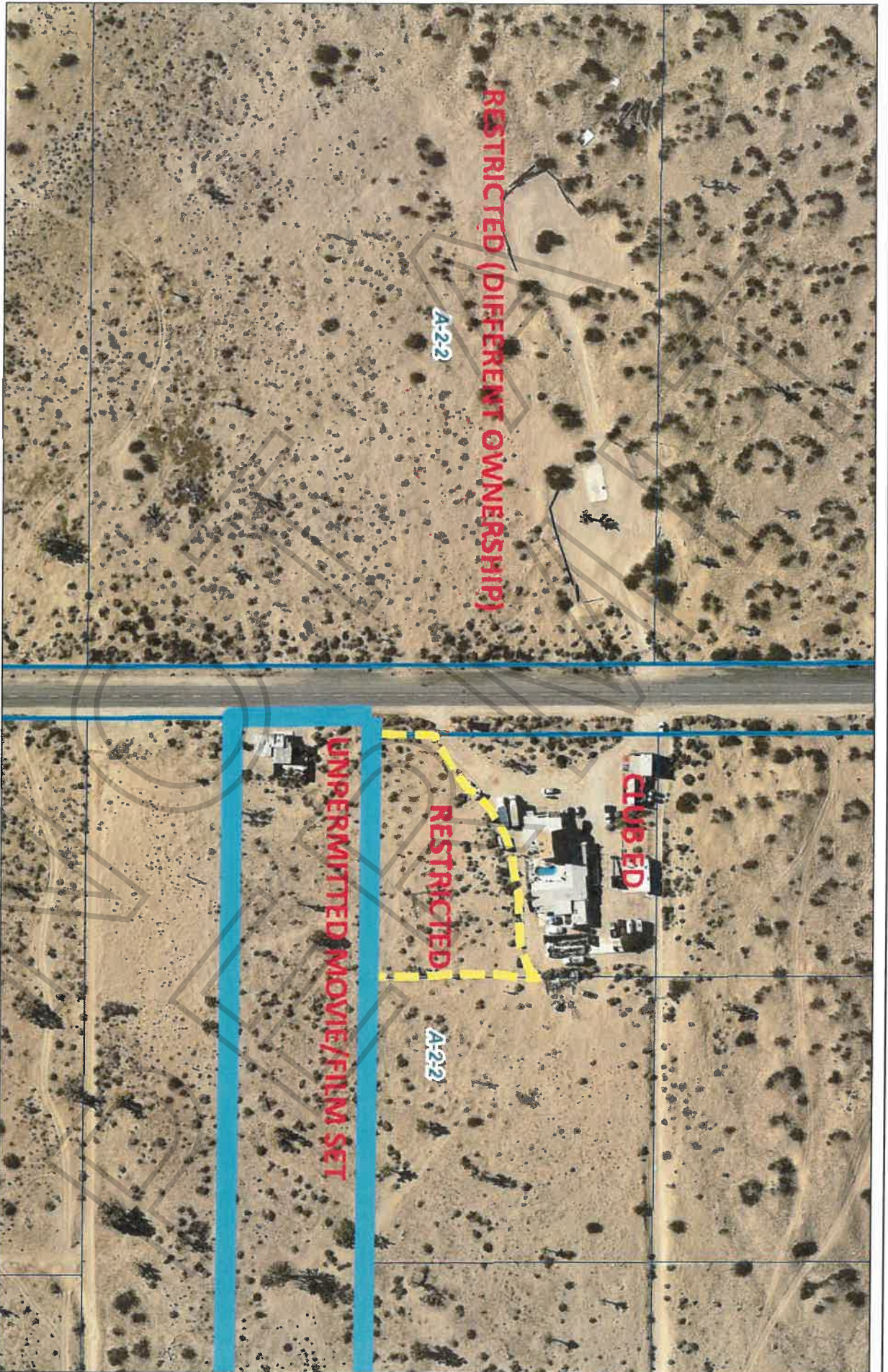
CITY, STATE, ZIP CODE

Locations

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310-917-9191

PRINCIPAL'S TELEPHONE NUMBER



0 94 188 Feet

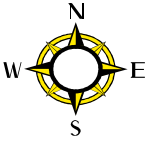
CLUB ED

No Filming on APN 3362-008-002

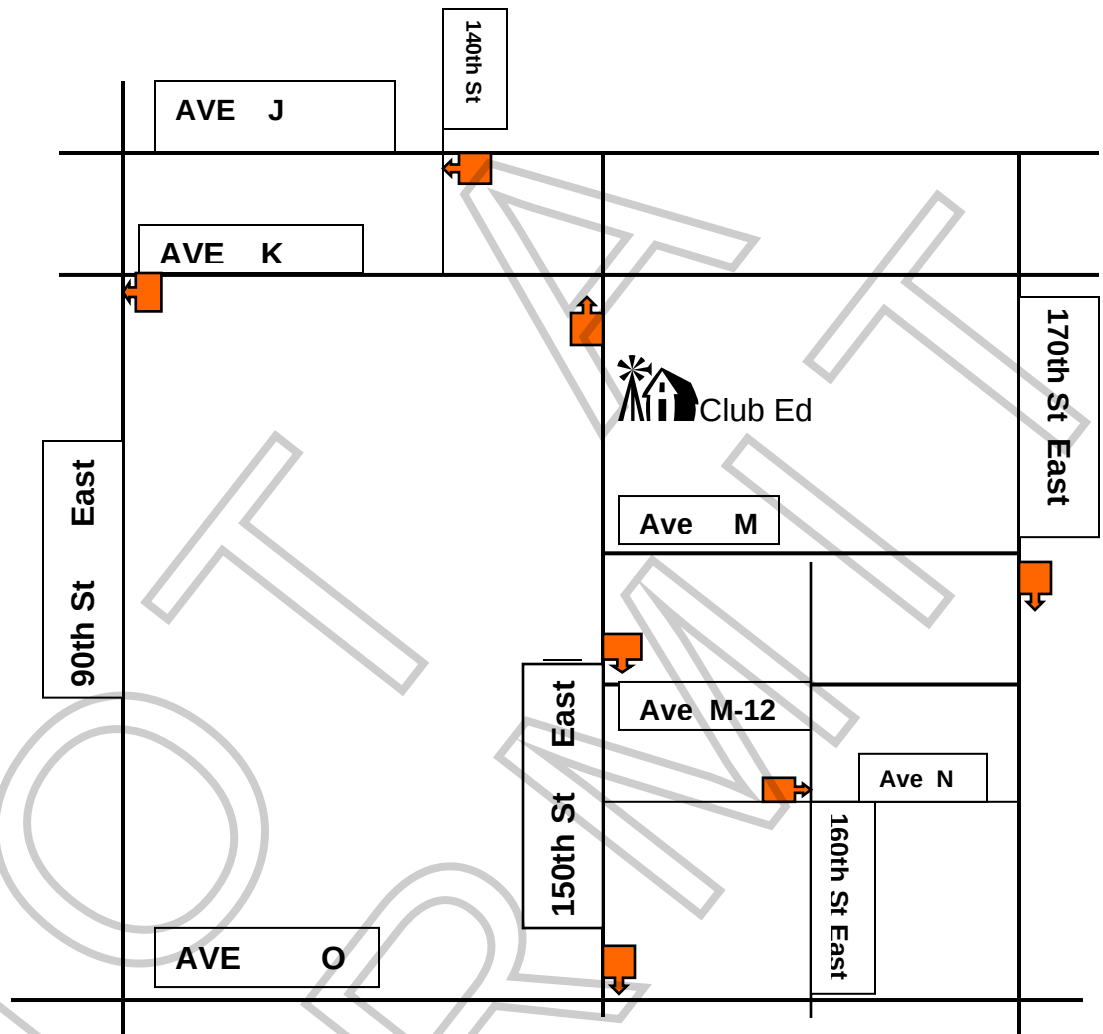
Printed: 12/10/18

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SIGN PLACEMENT FOR CLUB ED



**FILMING ON
150TH EAST
EXPECT
DELAYS**

← TYPICAL SIGN

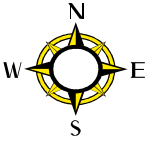
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED
TRAFFIC CONTROL SERVICE
ITC BARRICADE INC
JCL BARRICADE INC

661-946-1515, ext 2-Randy
661-255-8733
661-816-6270
213-622-9775

Revised 01-28-09 Addition of two signs



SIGN PLACEMENT FOR CLUB ED

NOT A
PERMIT

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 1 of 3

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.
 2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.
 3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.
 4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.
 5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:
 - a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
 - b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.
- The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.
6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.
 7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 2 of 3

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.
9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.
10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of \$1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently \$150 per inspection).
11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.
12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.
13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

CONDITIONS
Page 3 of 3

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.
15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.
16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.
17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.
18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."
19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.
20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:
 - a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
 - b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
 - c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
 - d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
 - e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.